



## The Pat Buckner Award Collaboration in Teaching Project

Two grants of up to \$1000 may be awarded annually.

Proposals for the Pat Buckner Awarded will be accepted from teachers who:

1. are current members of U.F.L.A.
2. are contracted to teach in a public or private school, elementary through university level, in Utah, during the present academic year.
3. intend to teach languages for at least three more years.
4. are willing to report and share their experience with the UFLA membership.

### Proposals for funding must:

Facilitate collaboration between two or more language teachers in the same department, school, or in different schools, districts or across the state.

Result in a product (curriculum, video, technology, text, workshop, etc.) that can be shared with the membership of UFLA.

### Include the following information in your proposal:

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ School Phone: \_\_\_\_\_

Classes taught this year: \_\_\_\_\_

**Documentation:** Descriptive documentation is needed, including a budget for all expected expenses.

**Describe experience in country or immersion experience in the U.S.:** (Include dates of undergraduate, graduate study, personal, school-affiliated travel, and/or work.) Please attach one typed page with this information.

**Recommendation:** Please include a recommendation from a supervisor, administrator, or a department chair. (Include information verifying your employment for the next year).

**Proposal:** Please include maximum 500-word proposal describing what you will do and the benefits for you and your students, if you were to receive the award.

**Dissemination:** Indicate how you will share your experience with the UFLA membership (a session at the annual U.F.L.A. conference, an article in the UFLA Newsletter, an Ed-net workshop, school district workshop, or video, etc.).

**Deadline:** Applications are accepted twice each year. The Fall Semester deadline is December 10th. The Spring/Winter Semester Deadline is March 15th. Announcement of the winners will be made in January and April.

Send application to:

Jody Lindsay  
jlindsay@alpinedistrict.org

Questions can be addressed to Jody Lindsay at  
jlindsay@alpinedistrict.org